**2019 FRIENDS OF SCOUTING FAMILY CAMPAIGN**

Great Bear District is a strong district within Three Fires Council. With YOUR support we can continue that tradition and make it the strongest. The Friends of Scouting campaign provides some of the money needed to ensure every scout in each community within the Three Fires Council can join AND enjoy Scouting - the fun, the excitement, the adventure. We need everyone's support to continue to implement the BEST Scouting program by providing the BEST activities, the BEST camps, the BEST training for leaders and the BEST services for each and every Unit, because our Scouts and Leaders deserve a QUALITY Scout experience. When your Pack, Troop or Crew participates in the 2019 FOS Family campaign, you ensure a bright future for your Unit and the entire District and Council.

Thank you in advance for your help and participation in the upcoming 2019 FOS Family campaign. As you plan your year, please plan when you will have your FOS presentation.

To maximize the opportunity and increase overall parent participation, we encourage presentations to occur in the first quarter:

* During your Pack's Annual Blue & Gold Banquet or Pinewood Derby
* During your Troop's Court of Honor
* During your Crew's monthly-meeting

**Ideally, all FOS presentations should be conducted before April 30, 2019**

The deadline for responding with your dates and FOS coordinator's name is November 15, 2018. This is so we have time to procure a presenter for your Unit’s desired date and time. Please feel free to email it to me as soon as you can.

Thank you for your continued support!!

Kelly Behnke

District Executive, Great Bear District

e-mail: Kelly.behnke@scouting.org; Phone: (847) 638-5355

 Pack Troop Crew Unit Number: \_\_\_\_\_\_\_

Friends of Scouting Presentation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time: \_\_\_\_\_\_\_\_\_\_\_ AM / PM

Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (location and address)

Unit FOS Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_