



# Unit Contact List

District \_\_\_\_\_

Unit \_\_\_\_\_

Youth Protection Champion

Name: \_\_\_\_\_

E-Mail \_\_\_\_\_

Phone \_\_\_\_\_

Training Chair

Name: \_\_\_\_\_

E-Mail \_\_\_\_\_

Phone \_\_\_\_\_

Camp Promotions Chair

Name: \_\_\_\_\_

E-Mail \_\_\_\_\_

Phone \_\_\_\_\_

Advancement Chair

Name: \_\_\_\_\_

E-Mail \_\_\_\_\_

Phone \_\_\_\_\_

Fundraising Chair

Name: \_\_\_\_\_

E-Mail \_\_\_\_\_

Phone \_\_\_\_\_

Please return with your recharter documents on  
October 1<sup>st</sup>, 2022